North Georgia News

Legal Notices for August 2, 2023

TRADE NAME REGISTRATION

TRADE NAME REGISTRATION To whom it may concern: Please be advised that Jefe Property Manage-ment whose address is 685 Meadowview Dr, Morganton, GA 30560, and, Terry Hays whose address is 685 Meadowview Dr, Morganton GA 30560 is/are the owner(s) of the certain busi-ness now being carried on at 685 Meadowview Dr, Morganton, GA 30560 in the following trade name, to-wit: Chautaugua Fishing and that the nature of said business is: Fishing Charter. This statement is made in conformity with nature of salo business is: rishing Charter. This statement is made in conformity with 0.C.G.A. § 10-1-490 et seq. requiring the filing of such statement with the Clerk of Superior Court of this county. This the 13 day of July, 2023 N(Jul19,26,Aug2,9)

NOTICE TO DEBTORS AND CREDITORS IN RE: ESTATE OF Robert David Follese All creditors of the estate of Robert David Fol-lese, deceased, late of Union County, Georgia, are hereby notified to render in their demands

are nereby notified to render in their demands to the undersigned according to law, and all persons indebted to law, and all persons in-debted to said estate are required to make immediate payment to the Personal Repre-sentative. This 14th day of July, 2023.

Nis 14th day of July, 2023. BY: Karen Marie Follese 10 Evers Way Blairsville, GA 30512 ATTORNEY: Daniel J. Davenport PO Box 923 Blairsville, GA 30514 . N(Jul19,26,Aug2,9)

NOTICE TO DEBTORS AND CREDITORS IN RE: ESTATE OF Reida Mae Stephens All creditors of the estate of Reida Mae Ste-An offection of the estate of helica mae ste-phens, deceased, late of Union County, Geor-gia, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to law, and all persons indebted to said estate are required to make immediate payment to the Personal Bearceantative.

Representative. This 14th day of July, 2023. BY: Shirley Jaunita Dyer PO Box 726 Murrayville, GA 30564 Sharan Canava Querphy Sharon Geneva Owenby 152 Chinkapin Trail Dahlonega, GA 30533 N(Jul19,26,Aug2,9)

IN THE PROBATE COURT OF UNION COUNTY State of Georgia In Re: Estate of

TERESITA E. REUTER

DECEASED ESTATE NO. 2023-97 PETITION BY PERSONAL REPRESENTATIVE FOR WAIVER

OF BOND AND/OR GRANT OF CERTAIN POWERS NOTICE

NOTICE Ralph C. Reuter has/have petitioned for waiver of bond, waiver of reports, waiver of state-ments, and/or for the grant of certain powers contained in 0.C.G.A. § 53-12-261 in regard to the above estate. All interested persons are hereby notified to show cause why said peti-tion should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed with the Court by 10:00 a.m. on or before August 14, 2023. August 14, 2023. BE NOTIFIED FURTHER: All objections to the

BE NOTIFIED FORTHER: All objections to the petition must be in writing, setting forth the grounds of any such objections. All objections should be sworn to before a notary public or before a probate court clerk, and filing fees must be tendered with your objections, unless inus to terindered with your objections, timess you qualify to file as an indigent party. Con-tact probate court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing. Dwain Brackett

Dwain Brackett Judge of the Probate Court By: Kristin Stanley Clerk of the Probate Court

65 Courthouse Street, Suite 8 Blairsville, GA 30512

Address (706) 439-6006 Telephone Numb N(Jul19,26,Aug2,9)

IN THE JUVENILE COURT OF UNION COUNTY IN THE INTEREST OF: MESSIAH MYERS DOB: 11-22-2007 SEX: MALE SEX: MALE case no. 144-23j-35A ANGEL HUFFMAN DOB: 03-10-2013 SEX: FEMALE case no. 144-23j-36A HEAVEN HUFFMAN DOP: 04 17 2045 DOB: 01-17-2016 SEX: FEMALE case no. 144-23j-37A GIAVONNA HUFFMAN DOB: 03-07-2017 SEX: FEMALE SEX: FEMALE case no. 144-23j-38A ADA HUFFMAN DOB: 09-18-2018 SEX: FEMALE case no. 144-23j-39A KAILAH HUFFMAN POP: 40.00000 DOB: 12-22-2020 SEX: feMALE case no. 144-23j-40A Christopher huffman DOB: 07-11-2022 SEX: MALE

SEX: MALE case no. 144-23j-41A Children Under The Age of Eighteen Notice of Dependency Hearing To: Any Bological Father of the Child Messiah Myers which May Be John or Wil-Liam Johnson and Any Biological Father of Angel Huteman OF ANGEL HUFFMAN

OF ANGEL HUFFMAN By Order for Service by Publication dated the 8 day of June 2023, you are hereby notified that on the 26 day of May, 2023, the Union County Department of Family and Children Services, Georgia Department of Human Services, filed a Petition for Termination of Parental Rights against you as to the above-named child and this Court found it to be in the child's best in-terest that the Petition be filed. This notice is being sent to you pursuant to the norwisions being sent to you pursuant to the provisions of 0.C.G.A. § 15-11-281 and 282. A copy of the Petition for Termination of Parental Rights may be obtained by you from the Clerk at the Union County Courthouse during business hours. The hearing on the Petition for Termination of Pa-meted Dichte is for the surgeout of termination

rental Rights is for the purpose of termination of Par-rental Rights is for the purpose of terminating your parental rights. If the Court at the trial finds that the facts set out in the Petition to Terminate Parental Rights are true and that termination of your rights will serve the best interests of your child, the Court one other a interest and one your sights

are true and that termination of your rights will serve the best interests of your child, the Court can enter a judgment ending your rights to your child. If the judgment terminates your parental rights, you will no longer have any rights to your child. This means that you will not have the right to visit, contact, or have custody of your child or make any decisions affecting your child or make any decisions affecting your child or thereafter be entitled to notice of proceedings for the adoption of the above-named child by another, nor will you have any right to object to the adoption or otherwise to participate in the proceedings. Your child will be legally freed to be adopted by someone else. Even if your parental rights are terminated: 1) You will still be responsible for providing financial support (child support payments) for are adopted;

e adopted:

2) Your child can still inherit from you unless and until your child can still nursue and until your child are adopted; and 3) Your child can still pursue any civil action

against you. As to ANY BIOLOGICAL FATHER OF THE CHILD

3) Your child can still pursue any civil action against you.
As to ANY BIOLOGICAL FATHER OF THE CHILD MESSIAH MYERS WHICH MAY BE JOHN OR WILLIAM JOHNSON AND ANY BIOLOGICAL FATHER OF ANGEL HUFFMAN, under the provisions of 0.C.G.A. § 15-11-260, et seq., you may lose all rights to the above-named child and will not be entitled to object to the termination of your rights to this child unless, within thirty (30) days of your receipt of this NOTICE TO ANY BIOLOGICAL FATHER OF THE CHILD MESSIAH MYERS WHICH MAY BE JOHN OR WILLIAM JOHNSON AND ANY BIOLOGICAL FATHER OF ANGEL HUFFMAN, you file:

a) A petition to legitimate the child; and
b) Notice of the filing of the petition to legitimate or if your petition to legitimate is subsequently dismissed for failure to prosecute or the court does not find that you are the legal father of the child named in your petition to legitimate; subsequently dismissed for failure an order terminating your parental rights.
This Court will conduct a final hearing upon the SEPTEMBER 18TH 2023 AT 9:00AM IN THE UNION COUNTY COURTHOUSE IN BLAIRS-VILLE GA, 30512
The child and other parties involved may be represented by a lawyer at all stages of these proceedings. If you want a lawyer, you may choose and hire your own lawyer. If you want o hire a lawyer, then a lawyer to be appointed to represent you. The court would in the Court finds you to be financially unable to hire a lawyer, then a lawyer will be appointed to represent you. You want a lawyer pointed to represent you, you must let the Court finds you to be financially unable to hire a lawyer, withou tawyer appointed to represent you. You want a lawyer pointed to represent you, you must let the Court finds you to be financially unable to hire a lawyer, then a lawyer will be appointed to represent you. You want a lawyer pointed to represent you. You want a lawyer

know that you want a lawyer immediately. of said Court, this the 6 day of July 2023. Jeremy Clough Honorable Jeremy Clough Judge, Juvenile Court Union County, Georgia Enotah Judicial Circuit N(Jul12,19,26,Aug2)

APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME The undersigned hereby certifies that it is conducting a business in the City of Blairsville, County of Union, State of Georgia under the name of: Custom concrete coatings and that the nature of the business is Decorative con-crete coatings, epoxy floors, garage floors and that said business is composed of the follow-ing LLC: Handyman Luke LLC, 333 Kings Rd., Blairsville, GA 30512. N/ut/EAug2)

NOTICE TO DEBTORS AND CREDITORS IN RE: ESTATE OF Karen Martin All creditors of the estate of Karen Martin, deceased, late of Union County, Georgia, are hereby notified to render in their demands to the undersigned according to law, and all per-sons indebted to law, and all persons indebted to said estate are required to make immediate payment to the Personal Representative. This 21st day of July, 2023. BY: Sandra Tokash 5763 Park Central Avenue 5763 Park Central Avenue Peachtree Corners, GA 30092 N(Jul26,Aug2,9,16)

IN THE SUPERIOR COURT OF UNION COUNTY

STATE OF B.R. SOUTHER, By and Through Its Executor, Angela Souther Reece, Plaintiff,

V. BRENDA KAY HILLIARD, as Trustee of the BRENDA KAY HILLIARD REVOCABLE TRUST UTA DATED MAY 4, 1992, ndant

Defendant. Civil Action File No. SUCV-2023-129-JP NOTICE OF SUMMONS TO: BRENDA KAY HILLIARD, as Trustee of the BRENDA KAY HILLIARD REVOCABLE TRUST UTA DATED MAY 4 1902

To: bhenda KAT HILLIARD, as inustee of the BRENDA KAY HILLIARD REVOCABLE TRUST UTA DATED MAY 4, 1992 You are hereby notified that the above-styled action seeking a Complaint for Declaratory Judgment and Injunctive Relief, and that by reason of an Order for Service by Publication entered by the Honorable Joy Parks on July 13, 2023, you are hereby commanded and re-quired to file with the Clerk of said Court and serve upon Janna D. Akins, Plaintiff's Attorney, whose address is P.O. Box 923, Blairsville, Georgia 30514, an answer to the Complaint within sixty (60) days of July 13, 2023, which is the date of the Order for Service by Publication entered by the Honorable Joy Parks. This 17th day of July, 2023. Judy L. Odom Clerk of Superior Court, Union County N(ul/26,Aug2,3,16)

N(Jul26,Aug2,9,16

NOTICE TO DEBTORS AND CREDITORS IN RE: ESTATE OF Annette L. Freer All creditors of the estate of Annette L. Freer, deceased, late of Union County, Georgia, are hereby notified to render in their demands to the undersigned according to law, and all per-sons indebted to law, and all persons indebted to said estate are required to make immediate payment to the Personal Representative. This 28th day of July, 2023. BY: William Freer 2369 Brenda Dr. 2369 Brenda Dr. Smyrna, GA 30080 ATTORNEY: S. Tyler Normandia PO Box 627 Athens, GA 30603

NOTICE OF SALE Be advised that the personal property listed below, presently at Mountain Town Storage LLC., 118 Mtn Country Lane, Blairsville, GA 30512, (706) 480-2777, will be sold at public auction on 8/9/2023, at 10:00 am to the high-est bidder. The auction will be held on www. storageauctions.com and will start 7/26/2023, & close 8/9/2023, at 10:00 am. Said property will be sold to recover outstanding charges in will be sold to recover outstanding charges in accordance with the leasing agreements ex-ecuted between Mountain Town Storage LLC and the below-named parties. The property and the location of the same are as follows: Unit #29 - Ron Burns - Dresser, Yard Games, Misc. Household Items, Misc. Bins. N(July26-Aug2)

NOTICE OF FORECLOSURE OF RIGHT TO REDEEM PROPERTY Take notice that: The right to redeem the following described

The right to redeem the following described property, to wit: 0 Cobb Mountain Road according to the pres-ent system of numbering properties in Union County Georgia, having Tax Parcel ID # 035 140 A and being further described as follows: All that tract or parcel of land lying and be-ing in the 9th District, 1st Section, Lant Lot 78 of Union County Coorgia containing 10 core

ing in the 9th District, 1st Section, Lant Lot 78 of Union County, Georgia, containing 1.0 acre, more or less, as shown on a plat of survey by Richard E. Nutt, GRLS #1797, of Polaris Survey-ors, LLC dated March 28, 2007, and recorded in Union County, Georgia records in plat Book 62, Page 177, on May 5, 2011. Said plat is incorpo-rated herein, by reference hereto, for a full and complete description of the above-described property.

complete description of the above-described property. will expire and be forever foreclosed and barred on and after the day of August 22, 2023, or thirty days after legal service of this notice,

or thirty days after regal service of this notice, whichever is later. The tax deed to which this notice relates is dated the 1st day of March, 2022, and is re-corded in the office of the Clerk of the Superior Court of Union County, Georgia, in Deed Book 1305 Page 661.

1305 Page 661. The property may be redeemed at any time before the day of August 22, 2023, or thirty days after legal service of this notice, which-ever is later, by payment of the redemption price as fixed and provided by law to the un-dersigned at the following address: Fletcher Law Firm LLC, 328 SE Alexander Street, Suite # 10, Marietta GA 30060. Please be governed accordinate.

accordingly. Sincerely, Robert Wilson Jr. c/o James R. Fletcher II, Esq. (File: 2894.0006) N(Jul12,19,26,Aug2)

NOTICE TO DEBTORS AND CREDITORS IN RE: ESTATE OF Donald A. Gardner All creditors of the estate of Donald A. Gardner, deceased, late of Union County, Georgia, are hereby notified to render in their demands to the undersigned according to law, and all per-sons indebted to law, and all persons indebted to said estate are required to make immediate payment to the Personal Representative. This 7th day of July, 2023. BY: Donna Cabrina Gardner 662 Waterside Circle 662 Waterside Circle Titusville, FL 32780 N(Jul12,19,26,Aug2)

NOTICE TO DEBTORS AND CREDITORS

IN RE: ESTATE OF Richard Mashburn All creditors of the estate of Richard Mashburn deceased, late of Union County, Georgia, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to law, and all persons in-clothed to acid earth care provided to make persons indebted to law, and all persons in-debted to said estate are required to make immediate payment to the Personal Repre-sentative. This 28th day of July, 2023. BY: Reba Crowe 3637 Murphy Hwy. Blairsville, GA 30512 ATTORNEY: Cary D. Cox PO Box 748

PO Box 748 Blairsville, GA 30514 N(Aug2,9,16,23)

NOTICE OF SALE UNDER POWER STATE OF GEORGIA, COUNTY OF UNION Under and by virtue of the Power of Sale con-tained in a Security Deed given by Ashley L. Sewell to Mortgage Electronic Registration Systems, Inc., as nominee for Consumer Real Estate Finance Co. (the Secured Creditor), dated June 15, 2020, and Recorded on June 17, 2020 as Book No. 1198 and Page No. 702, Union County, Georgia records, conveying the after-described property to secure a Note of even date in the original principal amount of \$104,080.00, with interest at the rate specified therein, as last assigned to Carrington Mort-gage Services, LLC by assignment that is or to be recorded in the Union County, Georgia Re-cords, there will be sold by the undersigned at public outcry to the highest bidder for cash at the Union County Courthouse within the legal hours of sale on the first Tuesday in Septem-ber, 2023, the following described property: All that tract or parcel of land lying and being in the 10th District, 1st Section, Land Lot 63, Union County, Georgia, being Tract 1, contain-ing 0.750 acres. more or less. as set forth on

All that tract or parcel of land lying and being in the 10th District, 1st Section, Land Lot 63, Union County, Georgia, being Tract 1, contain-ing 0.750 acres, more or less, as set forth on plat of survey by B. K. Rochester, GRLS No. 1534, dated January 28, 1993 and recorded as Exhibit A to that Warranty Deed recorded in Deed Book 731, Pages 147-8, Union County Re-cords, more particularly described as follows: Begin at the intersection of Land Lots 45, 46, 63 and 64, running thence S35 degrees 18'52"E 1185.09 feet to an iron pin set, be-ing the True Point of Beginning; thence N89 degrees 35'57"E 115.30 feet to a point; thence S36 degrees 52'13"E 72.57 feet to a point; thence S07 degrees 42'42"W 105.36 feet to a point; thence S1d degrees 27'14"E 32.21 feet to a point; thence S14 degrees 27'14"E 14.70 to a point; thence S14 degrees 27'14"E 14.70 to a point; thence N88 degrees 22'57"W 34.86 feet to an iron pin set, being the True Point of Beginning. Tax ID: 057A 090 C The debt secured by said Security Deed has been and is hereby declared due because of, among other nossible events of default, fail-

The debt secured by said Security Deed has been and is hereby declared due because of, among other possible events of default, fail-ure to pay the indebtedness as and when due and in the manner provided in the Note and Security Deed. Because the debt remains in default, this sale will be made for the purpose of paying the same and all expenses of this sale, as provided in the Security Deed and by law, including attorney's fees (notice of intent to collect attorney's fees having been given). Carrington Mortgage Services, LLC holds the duly endorsed Note and is the current assignee of the Security Deed to the property. Carrington

to collect attorney's tees having been given). Carrington Mortgage Services, LLC holds the duly endorsed Note and is the current assignee of the Security Deed to the property. Carrington Mortgage Services, LLC is the entity with the full authority to negotiate, amend, and modify all terms of the loan. Pursuant to 0.C.G.A. §44-14-162.2, Carrington Mortgage Services, LLC may be contacted at: 1-800-790-9502 or by writing to 1600 South Douglass Road, Suite 110 and 200-A, Anaheim, CA 92806-5951. Please note that, pursuant to 0.C.G.A. §44-14-162.2, the secured creditor is not required to amend or modify the terms of the loan. To the best knowledge and belief of the under-signed, the party/parties in possession of the subject property. Incom as 867 ROBERTSON CIRCLE, BLAIRSVILLE, GA 30512 is/are: Ash-ley L. Sewell or tenant/tenants. Said property will be sold subject to (a) any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), (b) any mat-ters which might be disclosed by an accurate survey and inspection of the property, and (c) all matters of record superior to the Security Deed first set out above, including, but not limited to, assessments, liens, enstrictions, covenants, etc. The sale will be conducted subject to (1) con-firmation that the sale is not prohibited under the U.S. Bankruptcy Code; and (2) final confir-mation and audit of the status of the loan with the holder of the security deed. Pursuant to 0.C.G.A. §9-13-172.1, which al-lows for certain procedures regarding the rescission of judicial and nonjudicial sales in the State of Georgia, the Deed Under Power and other foreclosure documents may not be provided until final confirmation and audit of the status of the loan se provided in the pre-ceding paragraph. Funds used at sale shall be in certified funds and navable tn "Rell Carrinothon Price & Green

ceding paragraph. Funds used at sale shall be in certified funds and payable to "Bell Carrington Price & Gregg, LLC'

LLC^{**}. Carrington Mortgage Services, LLC as Attorney in Fact for Ashley L. Sewell. Any information obtained on this matter may be used by the debt collector to collect the debt. Bell Carrington Price & Gregg, LLC, 339 Heyward Street, 2nd Floor, Columbia, SC 29201 (803)-509-5078, File: 23-54559

ul19,26,Aug2,9,16,23,30)